

Agenda Town Meeting March 8, 2017 7:00 p.m.

**Call to order
Pledge of Allegiance**

- 1. Awards Ceremony:** Detective Unger
- 2. ATHA/ Maryland Milestones Presentation:** Aaron Marcavitch
- 3. Minutes**
- 4. Mayor's Report**
- 5. Department Reports**
 - Administration
 - Code Compliance
 - Parks and Recreation, Education and Civic Affairs
 - Public Works
 - Public Health and Safety
- 6. Committee Reports**
 - Education Advisory Committee
 - Green Team
 - Historical Committee
 - Neighborhood Watch/Emergency Preparedness
 - Recreation Council
- 7. Unfinished Business**
 - Ordinance 120 – Rental Housing: 2nd Reading and Adoption of Amendments
- 8. New Business**
 - Resolution 02-2017 – Adoption of Ordinance 120 Fee & Fine Schedule
- 9. Citizens Comments**

Adjournment